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TRAFFORD
COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 15 December 2016

Time: 6.30 p.m.

**Place: Committee Rooms 2 & 3 Trafford Town Hall,
Talbot Road, Stretford, Manchester, M32 0TH**

A G E N D A

PART I

Pages

1. **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

2. **EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

| PART II | NOT FOR PUBLICATION by virtue of Part 1 of Schedule 12A of the Local Government Act 1972, as amended | Pages |
|---|---|--------------|
| 3. APPLICATION FOR THE RENEWAL OF A PRIVATE HIRE DRIVER'S LICENCE - CONVICTION THAT EXCEEDS THE SCHEME OF DELEGATION | | |
| To consider a report of the Head of Regulatory Services. | Para. 1 | 1 - 2 |
| 4. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - CONVICTION THAT EXCEEDS THE SCHEME OF DELEGATION | | |
| To consider a report of the Head of Regulatory Services. | Para. 1 | 3 - 6 |
| 5. APPLICATION FOR THE GRANT OF A PRIVATE HIRE DRIVER'S LICENCE - CONVICTION THAT EXCEEDS THE SCHEME OF DELEGATION | | |
| To consider a report of the Head of Regulatory Services. | Para. 1 | 7 - 8 |
| 6. USING A VEHICLE WITH AN EXPIRED LICENCE - USING A MOTOR VEHICLE WITHOUT A POLICY OF INSURANCE | | |
| To consider a report of the Head of Regulatory Services. | Para. 1 | 9 - 30 |
| 7. URGENT BUSINESS (IF ANY) | | |
| Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency. | | |

THERESA GRANT
Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), A. Mitchell (Vice-Chairman), S.K. Anstee, A. Duffield, M. Freeman, D. Jarman, M. Sephton, E.W. Stennett and J. Smith

Public Protection Sub-Committee - Thursday, 15 December 2016

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 6 December 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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Agenda Item 3

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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